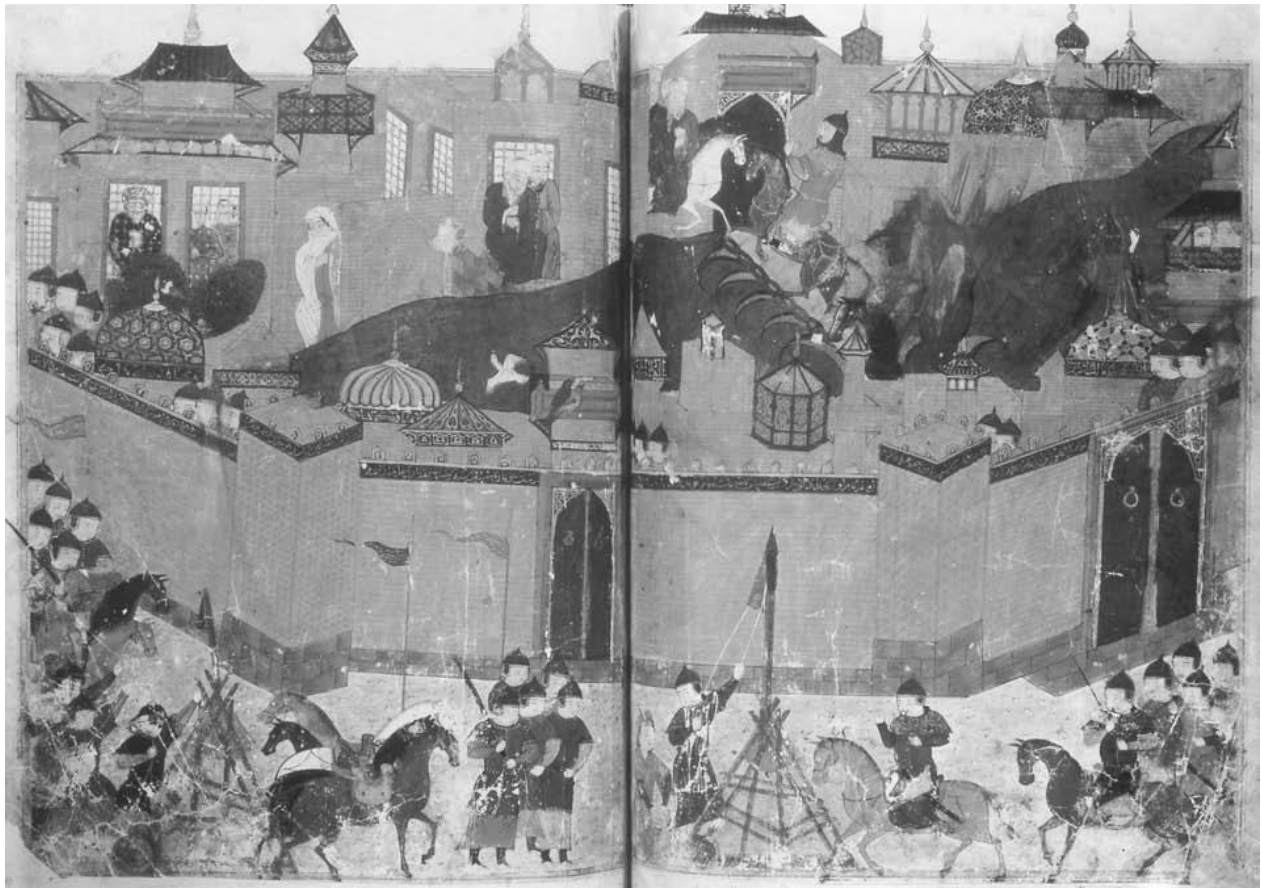
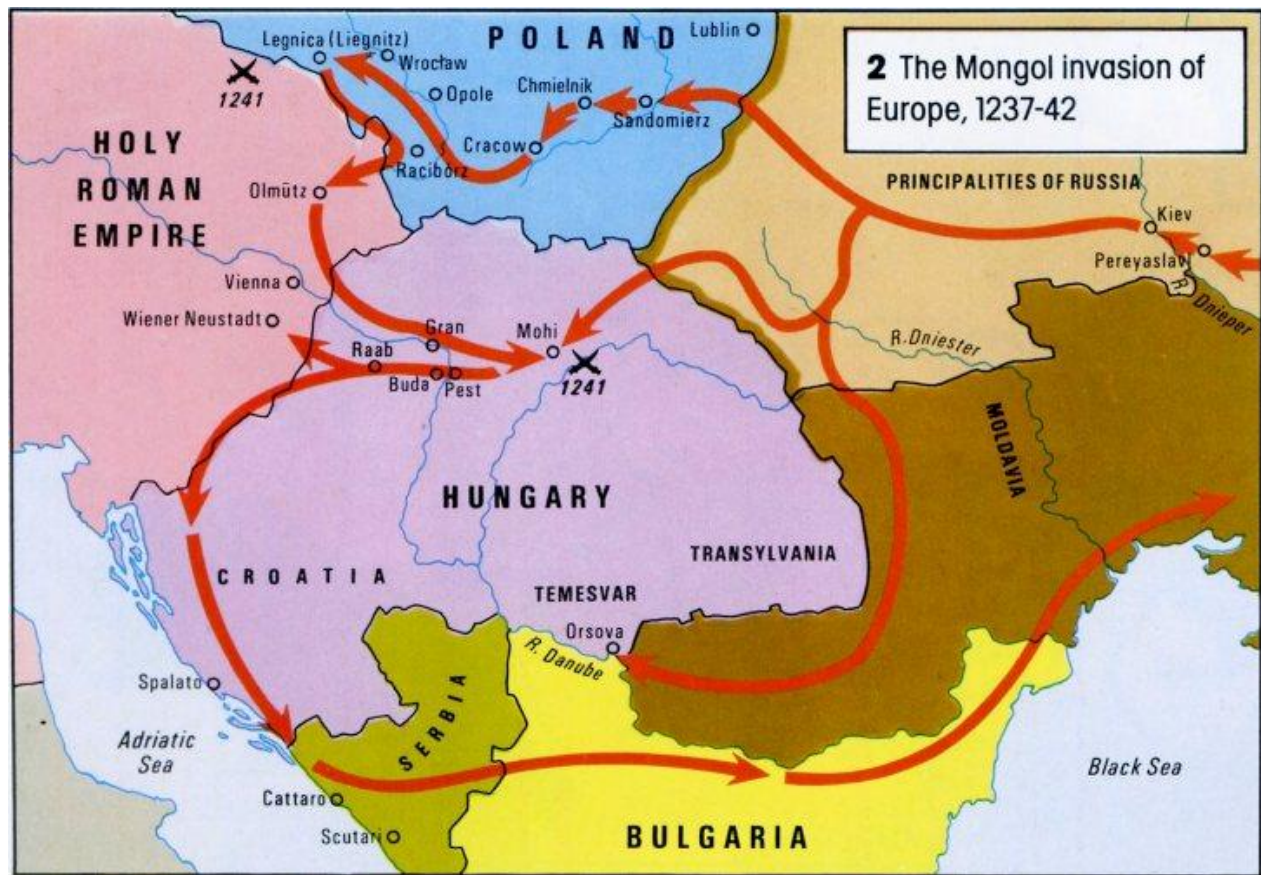
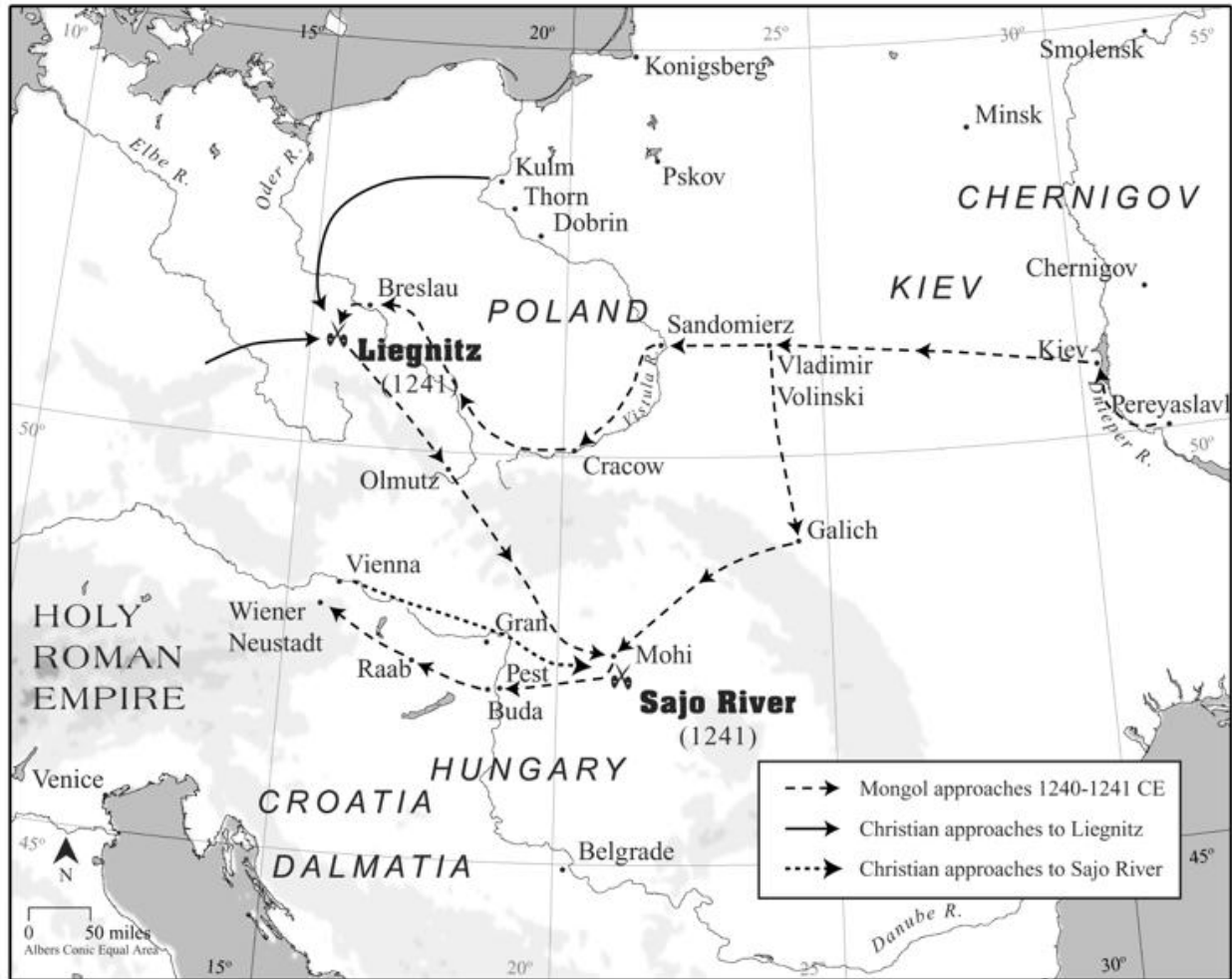




The Gates of Baghdad, “A 13th-century manuscript shows the Mongols storming Baghdad in 1288. Under Arghun, the Mongols of the Ilkhanate rejected Islam. See: Michael Burgan, *Empires of the Mongolians* (USA: 2005), p. 38

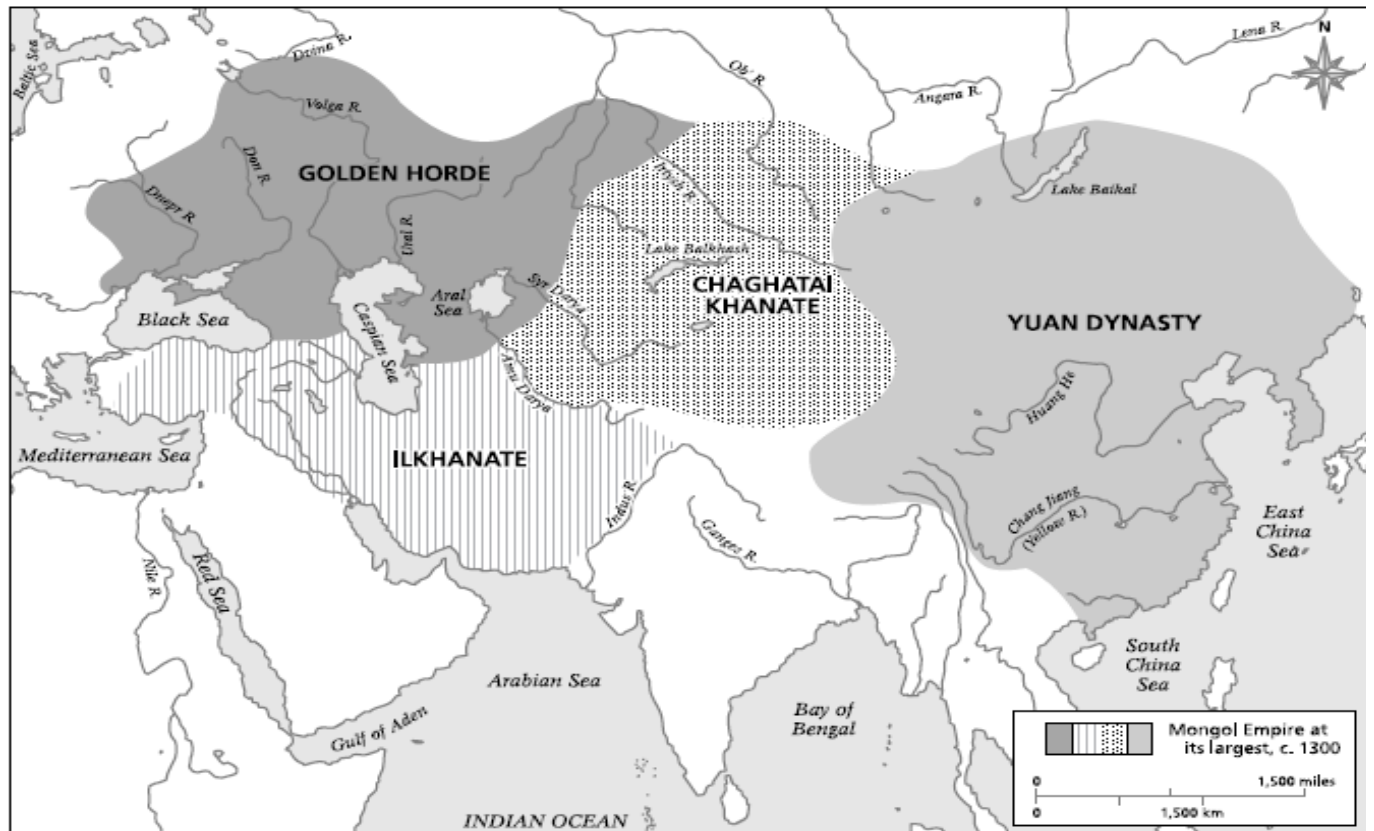


Mongol-Papal Encounter: Letter Exchange between Pope Innocent IV and Güyük Khan in 1245-1246,
<https://ballandalus.wordpress.com/2015/06/01/mongol-papal-encounter-letter-exchange-between-pope-innocent-iv-and-guyuk-khan-in-1245-1246/>



The Mongol Invasion of Europe

Brian Todd Carey, Joshua B. Allfree and John Cairns, *Warfare in the Medieval World* (Uk: Pen & Sword Military, 2006), p. 19



The Mongols Empire at its largest, *Michael Burgan, Empires of the Mongolians, p. 43.*



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Map 6. Asia, ca. 1142 CE: The Qara Khitai (Western Liao) Empire,
Reuven Amitai & Michal Bim, *Mongols, Turks and Others: Eurasian Nomads and the Sedentary World* (Leiden.
Boston: Brill, 2005), p. 193



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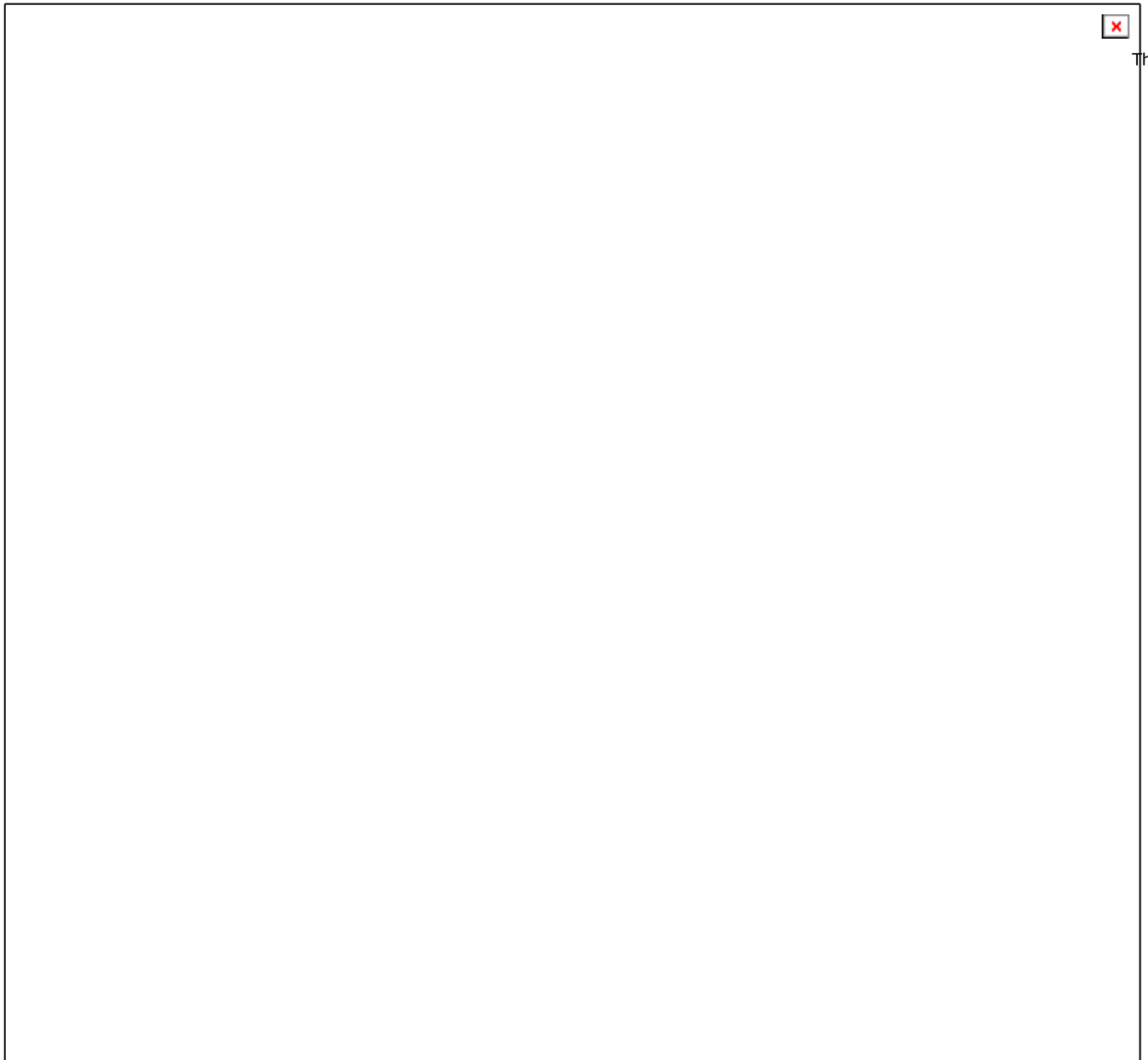
(Pope Innocent IV sends Dominicans and Franciscans out to the Mongols. Vincent of Beauvais, *Le Miroir Historial* Vol. IV, Paris, c. 1400-1410. See also in Mongol-Papal Encounter: Letter Exchange between Pope Innocent IV and Güyük Khan in 1245-1246, <https://ballandalus.wordpress.com/2015/06/01/mongol-papal-encounter-letter-exchange-between-pope-innocent-iv-and-guyuk-khan-in-1245-1246/>)



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(Letter of Pope Innocent IV to Guyuk Khan, Vatican Secret Archives, Vatican City, Inv. no. Reg. Vat., 21, ff. 107 v. – 108 r.)

See also in Mongol-Papal Encounter: Letter Exchange between Pope Innocent IV and Güyük Khan in 1245-1246, <https://ballandalus.wordpress.com/2015/06/01/mongol-papal-encounter-letter-exchange-between-pope-innocent-iv-and-guyuk-khan-in-1245-1246/>



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Central Muslim Lands during the Time of the Mamluk-Mongol War (ca. 1260–1320 CE),
Reuven Amitai & Michal Bim, *Mongols, Turks and Others: Eurasian Nomads and the Sedentary World* (Leiden.
Boston: Brill, 2005), p. 385.

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شوقي أبو خليل، أطلس التاريخ الإسلامي (دمشق: دا الفكر، 1984)، ص 103.